

Collegiate Strength & Conditioning Coaches

111 West Anderson Suite D218 Austin, TX 78752

|  | 2023 NA1                         | ION      | IAL (     | CONFE                   | REN  | ICE                        | REG                  | ISITE         | RATIC       | N            |             |              |
|--|----------------------------------|----------|-----------|-------------------------|--|----------------------------|----------------------|---------------|-------------|--------------|-------------|--------------|
| May 8-10, 2023   | May 8-10, 2023 Orang             |          |           |                         |  | e County Convention Center |                      |               |             |              |             |              |
| Please type or print ne  | eatly                            |          |           |                         |  |                            |                      |               |             |              |             |              |
| irst Name:   |                                  |          | N         | /liddle In              | itial:   |                            | Last                 | Name <u>:</u> |             |              |             |              |
| lame as it should ap   | pear on name tag                 | g:       |           |                         |  |                            |                      |               |             |              |             |              |
| nstitution/Organiza  | tion:                            |          |           |                         |  |                            |                      |               |             |              |             |              |
| Full-T   |                                  | 'ime/    | Emeri     | tus/Stud                | ent/lı   | nterr                      | n/GA                 |               | Other       |              |             |              |
|  |                                  |          | *See      | below fo                | r pric   | ing*                       |                      |               |             |              |             |              |
| Mailing Address:   | Home                             | Work     | ¢         |                         |  |                            |                      |               |             |              |             |              |
|  |                                  |          |           | — v                     | Vork   | Phor                       | <u>م</u> .           |               |             |              | Evete       |              |
|  |                                  |          |           |                         | - Work Phone:  |                            |                      |               |             |              |             |              |
| City:  |                                  |          |           |                         |  |                            |                      |               |             |              |             |              |
|  |                                  |          |           |                         |  |                            |                      |               |             |              |             |              |
| State: Zip:  |                                  |          |           |                         | *If you do NOT want your email provided to exhibitors, ple<br>CSCCa National Office in writing |                            |                      |               |             |              |             |              |
|  |                                  |          |           |                         |  | lionai                     | Once                 |               | iy          |              |             |              |
|  |                                  | Clot     | hing S    | izes (Circ              | le th  | e coi                      | rect s               | ize)          |             |              |             |              |
|  | Athletic Shirt/1                 | -shir    | t         | S                       | М  | L                          | XL                   | 2XL           | 3XL         | 4XL          | 5XL         | -            |
| U Women's  | Athletic Shorts                  | 5        |           | S                       | М  | L                          | XL                   | 2XL           | 3XL         | 4XL          | 5XL         | _            |
| 🗌 Men's  | Golf Shirt                       |          |           | S                       | М  | L                          | XL                   | 2XL           | 3XL         | 4XL          | 5XL         |              |
|  | Jacket/Sweatshirt<br>(Outerwear) |          |           | S                       | М  | L                          | XL                   | 2XL           | 3XL         | 4XL          | 5XL         | _            |
|  |                                  |          | · ·       | <i>c</i>                | • • • •  | -                          |                      |               |             |              |             | _            |
| Note: This informatio  | n is utilized for the dis        | stribut  | ion of c  | onference               | girts.   | Inere                      | is no o              | bligatior     | i to purc   | nase any     | tning.      |              |
| ARE YOU PLAN   | NNING ON ATTEN                   | DING     | THE F     |                         | NG EV  | /ENT                       | 'S INC               | LUDED         | IN YOU      | JR CON       | FERENC      | E FEE?       |
| Pre-Conference Session (M  |                                  | YES      | NO        |                         |  |                            |                      |               | 9th, 7:00 p |              | YES         | NO           |
| Exhibit Hall Opening Social (Mon evening, May 8th)                         |                                  | YES      | NO        |                         | Guest ?<br>(Please enclose an additional \$50 per guest)                                       |                            |                      |               |             |              |             | NO           |
|  |                                  |          |           |                         | Minority Strength Coaches Breakfast (Tues, May 9th, 6:30-7:50 am)                              |                            |                      |               |             |              |             |              |
| Exhibit Hall Brunch (Tues, May 9th) YES NO                                 |                                  |          |           |                         | (Minority Coaches ONLY)<br>Female Strength Coaches Breakfast (Wed, May 10th, 6:30-7:50 am) YES |                            |                      |               |             |              |             |              |
|  |                                  |          |           | Female                  |  |                            | hes Brea<br>oaches C |               | i, May 10th | n, 6:30-7:50 | am) 123     | NO           |
| *MSCCs: Please be aware if   | you are helping with t           | he Pra   | ctical Po | ortion of the           | SCCC   | Certifi                    | cation               | -<br>xam vo   | ı will nee  | d to arriv   | e the eveni | ng of Sunday |
|  | May 1st, preferably b            |          |           |                         |  |                            |                      |               |             |              |             |              |
| *Conference Registrati   |                                  |          |           |                         |  |                            |                      |               |             |              |             |              |
| Member (Full-time S  |                                  | arly Bir | d Regis   | tration ( P:<br>\$275.0 |  | Marc                       | h 14th)              | ) Standa      | rd Regis    | tration (    | Paid After  | March 14th   |
| Member (Part-Time/Er   | ,                                | rn/GA    | ):        | \$225.0                 |  |                            |                      |               |             |              |             |              |
| Non-Member (Full-t<br>Non-Member (Part-Ti                                  | ,                                | nt/Inte  | rn/GA)    | \$400.0                 |  |                            |                      |               |             |              |             |              |
|  |                                  |          |           |                         |  |                            |                      |               |             |              |             |              |
| To receive the member ra   | •                                | •        |           |                         | pership  | )                          |                      |               |             |              |             |              |
| dues(\$110full-ti  | me coaches;\$55student           | t/emer   | itus mer  | nbers)                  |  |                            |                      |               |             |              |             |              |
| Pleasemakecheck*payableto:CSCCa  |                                  |          |           |                         |  |                            | Signature            |               |             |              |             |              |
| Return Completed Form ar   | nd Conference Payment            | t to:    |           |                         |  |                            |                      |               |             |              |             |              |
| Collegiate Strength & Conditioning<br>RE: National Conference Registration |                                  |          |           |                         |  |                            | Date                 |               |             |              |             |              |

111 West Anderson Lane Suite D218

Austin, TX 78752 \* Please note: you can also pay by credit card online or over the phone.

Amount Enclosed: \_\_\_\_